



***WORKING TOGETHER FOR THE WATERSHED***  
**UPPER BIG SIOUX RIVER WATERSHED PROJECT**

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**AGENDA AND APPROVED MINUTES**

*Check out [www.upperbigsioux.com](http://www.upperbigsioux.com),  @UBSRWP, and *

**BOARD MEETING AGENDA**  
**7:00 PM Thursday, June 21, 2018**  
**Terry Redlin Environmental Center**

- 1) ROLL CALL
- 2) APPROVAL OF May 17, 2018 MINUTES
- 3) FINANCIAL REPORTS
- 4) CORRESPONDENCE AND COMMUNICATIONS
- 5) CHAIRMAN'S REPORT
- 6) PROJECT REPORT
- 7) OLD BUSINESS
- 8) NEW BUSINESS
- 9) LIAISON REPORTS
- 10) OPEN DISCUSSION
- 11) SET NEXT MEETING DATE
- 12) ADJOURN

**Draft**  
**Upper Big Sioux River Watershed Advisory Board Monthly Meeting**  
**Minutes for May 17, 2018**

Meeting called to order at 7:00 pm by **J. DeVille**. Acting Secretary **R. Foote** reported FIVE (5) voting members in attendance. **J. Little** moved and **J. West** seconded to approve minutes for the April 26, 2018 meeting. Motion passed.

**Financial Report:** Monthly reports reviewed.

**Correspondence:** None.

**Chairman's Report:** None.

**Project Report:** **R. Foote** reported he met with DENR. The project's future looks good, and he expects more guidance on BMP's. The Lake Kampeska Master Plan consultant was chosen and approved by the Council. This past month, the project educated 6<sup>th</sup> graders and 2<sup>nd</sup> graders for six total days. **R. Foote** was a tour guide for the Corps of Engineers visit.

**Old Business:** None

**New Business:** None

**Liaison Reports:** **K. Madison** reported the Ike's have been cleaning trails at Memorial Park as well as at crazy hills and Lion's Park. There was a good crowd at Lion's Park for the ribbon cutting. On June 24, there will be a water quality monitoring workshop. **J. West** reported the water was flowing out of Lake Pelican. He also discussed how County Commission Boards have a right to say no to CAFOs. **G. Vilhauer** said the City Engineer is leaving and the application is open.

**Open Discussion:** Stony Point area was discussed. The Kittelson annexation project was addressed. The Water Buffalo motorcyclists journey to Vegas in June.

Meeting adjourned. Next meeting is **Thursday, June 21, 2018, 7 pm in the TREC.**

Respectfully submitted,  
**Roger Foote**  
Acting Secretary

Minutes officially approved:

\_\_\_\_\_

Date

\_\_\_\_\_

Chairman

\_\_\_\_\_

Secretary



**WATERSHED ADVISORY BOARD**

OFFICIAL MINUTES OF THE 5/17/2018 MEETING  
TREC, Watertown, SD 7:00 PM

X INDICATES ATTENDANCE		COORDINATOR	Roger Foote	X
<b>ACTIVE MEMBERSHIP</b>			<b>REPRESENTATIVE</b>	
			<i>Certification of representation</i>	<input checked="" type="checkbox"/>
X	Watertown City Council	-----	Glen Vilhauer	<input checked="" type="checkbox"/>
X	Watertown Municipal Utilities	-----	Jeff DeVille	<input checked="" type="checkbox"/>
	Sisseton Wahpeton Sioux Nation	-----		<input type="checkbox"/>
	Codington County Commissioners	-----		<input type="checkbox"/>
	Codington Conservation District	-----		<input type="checkbox"/>
	Grant County Commissioners	-----		<input type="checkbox"/>
	Grant Conservation District	-----	Stephanie Pauli	<input type="checkbox"/>
X	Lake Kampeska Water Project District	-----	John Little	<input checked="" type="checkbox"/>
	Northern Prairies Land Trust	-----	Jim Madsen	<input type="checkbox"/>
X	Kampeska Chapter Izaak Walton League	-----	Ken Madison	<input checked="" type="checkbox"/>
	Dexter Township	-----		<input type="checkbox"/>
	Lake Township	-----		<input type="checkbox"/>
X	Lake Pelican Preservation Society	-----	John West	<input checked="" type="checkbox"/>
	Rauville Township	-----		<input type="checkbox"/>

**OFFICERS**

	Chairman	-----	Jeff DeVille	<input type="checkbox"/>
X	Vice Chairman	-----	John R. Little	<input checked="" type="checkbox"/>
	Secretary	-----	John G. Moes	<input type="checkbox"/>

**TECHNICAL COMMITTEE:**

	East Dakota Water Development District	-----	John Moes	
	SD Department of Agriculture	-----		
	SD Department of Environment & Nat Res.	-----		
	SD Department of Game Fish and Parks	-----	Scott Lindgren	
	US Fish & Wildlife Service	-----		
	USDA Natural Resources Cons. Service	-----	Jim Dylla	

**OTHERS IN ATTENDANCE:**


## UBS GRANT 8 BUDGET (SEGMENT 7)

6/13/2018

## CASH REMAINING

	A	B	C	D	E	F	G	H
1	PRACTICE	EPA 319	CITY	MUNICIPAL UTILITIES	LKWPD	LPWPD	OP\$\$	TOTAL
2								
3	CRP INCENTIVES	\$ 38,823.92	\$ -	\$ 10,000.00	\$ -	\$ -		\$ 48,823.92
4	GRASSED WATERWAYS	\$ 11,419.74	\$ -	\$ 8,324.04	\$ -	\$ -		\$ 19,743.78
5	IN LAKE TREATMENT	\$ -	\$ -	\$ -	\$ (1,240.04)			\$ (1,240.04)
6	INFORMATION/EDUCATION	\$ -	\$ -	\$ -	\$ 1,344.44	\$ -		\$ 1,344.44
7	MISC OPERATING EXP	\$ -	\$ (875.67)	\$ (2,562.14)	\$ 5,940.92	\$ -		\$ 2,503.11
8	RIPARIAN AREA MGT	\$ 114,230.99	\$ -	\$ 89,987.00	\$ -	\$ -		\$ 204,217.99
9	SALARY	\$ -	\$ (23,814.75)	\$ -	\$ (21,621.62)	\$ -		\$ (45,436.37)
10	SHORELINE	\$ -	\$ -	\$ -	\$ 16,218.65	\$ -		\$ 16,218.65
11	SMALL PONDS	\$ -	\$ -	\$ 2,530.36	\$ -	\$ 20,590.73		\$ 23,121.09
12	TECH (ADMIN)	\$ -	\$ 24,900.56	\$ -	\$ (4,155.51)	\$ -		\$ 20,745.05
13	WATER TESTING	\$ -	\$ -	\$ -	\$ 3,628.36	\$ -		\$ 3,628.36
14								
15	<b>TOTAL</b>	\$ 164,474.65	\$ 210.14	\$ 108,279.26	\$ 115.20	\$ 20,590.73		\$ 293,669.98

273-SR WATERSHED PROJECT FUND

EXPENDITURES	CURRENT BUDGET	CURRENT PERIOD	YEAR-TO-DATE ACTUAL	% OF BUDGET	BUDGET BALANCE
<b>SR WATERSHED PROJECT</b>					
=====					
PERSONNEL SERVICES					
46210-41100 SUPERVISION SALARY	66,300.00	5,526.75	27,612.75	41.65	38,687.25
46210-41102 TEMPORARY SALARIES	15,600.00	1,116.00	5,796.00	37.15	9,804.00
46210-41200 OASI-EMPLOYER CONTR.	5,800.00	456.74	2,298.63	39.63	3,501.37
46210-41300 RETIREMENT AND PENSIONS	4,900.00	398.57	2,004.53	40.91	2,895.47
46210-41400 WORKMEN'S COMP INSURANCE	1,600.00	0.00	1,148.00	71.75	452.00
46210-41500 GROUP HEALTH INSURANCE	11,600.00	966.30	4,904.50	42.28	6,695.50
SUBTOTAL PERSONNEL SERVICES	105,800.00	8,464.36	43,764.41	41.37	62,035.59
CURRENT EXPENDITURES					
46210-42104 INSURANCE PREMIUMS	1,000.00	0.00	0.00	0.00	1,000.00
46210-42506 REPAIRS TO VEHICLES	500.00	85.00	91.30	18.26	408.70
46210-42603 MOTOR FUEL AND LUBRICANTS	200.00	43.91	43.91	21.96	156.09
46210-42620 OTHER SUPPLIES	6,425.00	0.00	521.95	8.12	5,903.05
46210-42653 GRAZING MANAGEMENT	52,820.00	0.00	0.00	0.00	52,820.00
46210-42655 AG WASTE SYSTEMS	0.00	0.00	0.00	0.00	0.00
46210-42660 LIVESTOCK WATERING	0.00	0.00	0.00	0.00	0.00
46210-42666 WATER QUALITY MONITORING	4,050.00	183.08	803.08	19.83	3,246.92
46210-42667 GRASSED WATERWAYS	4,470.00	0.00	0.00	0.00	4,470.00
46210-42668 SMALL DAMS/PONDS	22,200.00	0.00	0.00	0.00	22,200.00
46210-42674 INFORMATION & EDUCATION	1,350.00	0.00	858.46	63.59	491.54
46210-42681 MANURE APPLICATION	0.00	0.00	0.00	0.00	0.00
46210-42682 STREAMBANK STABILIZATION	0.00	0.00	0.00	0.00	0.00
46210-42685 SHORELINE STABILIZATION	20,000.00	0.00	6,797.35	33.99	13,202.65
46210-42686 PHOSPHORUS FACILITY	10,000.00	195.96	691.76	6.92	9,308.24
46210-42720 CRP INCENTIVE	16,180.00	0.00	0.00	0.00	16,180.00
46210-42800 UTILITIES	0.00	0.00	0.00	0.00	0.00
46210-42801 GAS	1,275.00	106.25	531.25	41.67	743.75
46210-42802 ELECTRIC	3,825.00	318.75	1,593.75	41.67	2,231.25
46210-42803 WATER	0.00	0.00	0.00	0.00	0.00
46210-42805 PHONE-MONTHLY SERVICE	1,150.00	97.81	480.44	41.78	669.56
46210-42806 PHONE-LONG DISTANCE	0.00	0.00	0.00	0.00	0.00
SUBTOTAL CURRENT EXPENDITURES	145,445.00	1,030.76	12,413.25	8.53	133,031.75
CAPITAL EXPENDITURES					
46210-43602 COMPUTER/SOFTWARE	275.00	0.00	0.00	0.00	275.00
SUBTOTAL CAPITAL EXPENDITURES	275.00	0.00	0.00	0.00	275.00
OTHER FINANCING USES					
46210-49313 TRANSFER OUT TO LKPF (274)	0.00	0.00	0.00	0.00	0.00
SUBTOTAL OTHER FINANCING USES	0.00	0.00	0.00	0.00	0.00
TOTAL EXPENDITURES - SR WATERSHED PROJEC	251,520.00	9,495.12	56,177.66	22.34	195,342.34
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FUND TOTAL EXPENDITURES	251,520.00	9,495.12	56,177.66	22.34	195,342.34

\*\*\* END OF REPORT \*\*\*